

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JULY 2021

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|---------------------------------------|---------------------|-----------|-------------|-------------------|------------|-----------------------------------|----------|----------|----------|----------|---------------|
| | | | | | | | | NEW | RENTST | TRANS | DROPS | NETCG | |
| 1011 | 006332 | AMBRIDGE | UNITED STATES | 14 N | 4 | 07-2021 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 1011 | 006333 | APOLLO AREA L C | UNITED STATES | 14 N | 4 | 07-2021 | 32 | 1 | 0 | 0 | 0 | 1 | 33 |
| 1011 | 006334 | BADEN ECONOMY | UNITED STATES | 14 N | 4 | 07-2021 | 18 | 1 | 0 | 0 | 0 | 1 | 19 |
| 1011 | 006335 | BEAVER FALLS | UNITED STATES | 14 N | 4 | 05-2021 | 18 | 0 | 0 | 0 | 0 | 0 | 18 |
| 1011 | 006337 | BUTLER | UNITED STATES | 14 N | 4 | 07-2021 | 78 | 3 | 0 | 0 | -1 | 2 | 80 |
| 1011 | 006339 | CHIPPEWA AREA | UNITED STATES | 14 N | 4 | 07-2021 | 36 | 0 | 0 | 0 | 0 | 0 | 36 |
| 1011 | 006340 | CLARION | UNITED STATES | 14 N | 4 | 07-2021 | 10 | 0 | 0 | 0 | -1 | -1 | 9 |
| 1011 | 006341 | ELDERTON | UNITED STATES | 14 N | 4 | 06-2021 | 23 | 0 | 0 | 0 | 0 | 0 | 23 |
| 1011 | 006342 | ELLWOOD CITY | UNITED STATES | 14 N | 4 | 06-2021 | 18 | 0 | 0 | 0 | 0 | 0 | 18 |
| 1011 | 006343 | EVANS CITY | UNITED STATES | 14 N | 4 | 07-2021 | 21 | 0 | 0 | 0 | -1 | -1 | 20 |
| 1011 | 006344 | FORD CITY | UNITED STATES | 14 N | 4 | 06-2021 | 47 | 0 | 0 | 0 | 0 | 0 | 47 |
| 1011 | 006348 | HAWTHORN | UNITED STATES | 14 N | 4 | 05-2021 | 30 | 0 | 0 | 0 | 0 | 0 | 30 |
| 1011 | 006350 | KITTANNING | UNITED STATES | 14 N | 4 | 05-2021 | 31 | 0 | 0 | 0 | 0 | 0 | 31 |
| 1011 | 006351 | KNOX | UNITED STATES | 14 N | 4 | 06-2021 | 47 | 0 | 0 | 0 | 0 | 0 | 47 |
| 1011 | 006353 | LAUREL | UNITED STATES | 14 N | 4 | 07-2021 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 1011 | 006354 | LEECHBURG GILPIN | UNITED STATES | 14 N | 4 | 07-2021 | 16 | 2 | 0 | 0 | 0 | 2 | 18 |
| 1011 | 006355 | LITTLE BEAVER | UNITED STATES | 14 N | 4 | 07-2021 | 44 | 0 | 0 | 0 | 0 | 0 | 44 |
| 1011 | 006360 | NEW BEDFORD | UNITED STATES | 14 N | 4 | 06-2021 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 1011 | 006361 | NEW BETHLEHEM | UNITED STATES | 14 N | 4 | 06-2021 | 24 | 0 | 0 | 0 | 0 | 0 | 24 |
| 1011 | 006362 | NEW BRIGHTON | UNITED STATES | 14 N | 4 | 06-2021 | 22 | 0 | 0 | 0 | 0 | 0 | 22 |
| 1011 | 006363 | NEW CASTLE | UNITED STATES | 14 N | 4 | 04-2021 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 1011 | 006364 | RIVERSIDE AREA L C | UNITED STATES | 14 N | 4 | 07-2021 | 30 | 0 | 0 | 0 | 0 | 0 | 30 |
| 1011 | 006365 | RIMERSBURG | UNITED STATES | 14 N | 4 | 07-2021 | 25 | 0 | 0 | 0 | 0 | 0 | 25 |
| 1011 | 006366 | ROCHESTER-BEAVER AREA | UNITED STATES | 14 N | 4 | 06-2021 | 63 | 0 | 0 | 0 | 0 | 0 | 63 |
| 1011 | 006367 | RURAL VALLEY | UNITED STATES | 14 N | 4 | 12-2019 | 26 | 0 | 0 | 0 | 0 | 0 | 26 |
| 1011 | 006370 | SLIPPERY ROCK | UNITED STATES | 14 N | 4 | 07-2021 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 1011 | 006371 | UNION TOWNSHIP L C | UNITED STATES | 14 N | 4 | 06-2021 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 1011 | 006372 | VOLANT | UNITED STATES | 14 N | 4 | 07-2021 | 23 | 0 | 0 | 0 | -1 | -1 | 22 |
| 1011 | 006373 | NESHANNOCK | UNITED STATES | 14 N | 4 | 08-2020 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 1011 | 006374 | WAMPUM AREA | UNITED STATES | 14 N | 4 | 07-2021 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 1011 | 006375 | WORTHINGTON | UNITED STATES | 14 N | 4 | 07-2021 | 25 | 0 | 0 | 0 | -1 | -1 | 24 |
| 1011 | 006376 | ZELIENOPLE | UNITED STATES | 14 N | 4 | 07-2021 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 1011 | 028093 | PENN-GLADE | UNITED STATES | 14 N | 4 | 11-2020 | 24 | 0 | 0 | 0 | 0 | 0 | 24 |
| 1011 | 041469 | CRANBERRY TWP AREA L C | UNITED STATES | 14 N | 4 | 07-2021 | 32 | 0 | 0 | 0 | 0 | 0 | 32 |
| 1011 | 111075 | LAWRENCE COUNTY AREA | UNITED STATES | 14 N | 4 | 07-2021 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| 1011 | 129887 | Beaver County Central Valley Centenni | UNITED STATES | 14 N | 4 | 12-2020 | 29 | 0 | 0 | 0 | 0 | 0 | 29 |
| 1011 | 131340 | Mars Centennial | UNITED STATES | 14 N | 4 | 07-2021 | 5 | 1 | 0 | 0 | 0 | 1 | 6 |
| | | GRAND TOTALS | Total Clubs: | 37 | | | 936 | 8 | 0 | 0 | 5 | 3 | 939 |

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